

DON BOSCO SCHOOL
MONTHWISE SYLLABUS 2026-27
CLASS: 6
SUBJECT - ENGLISH

MONTH	LITERATURE	GRAMMAR/ COMPOSITION
APRIL	L-1.The Cherry Tree L-2.The Alarm Clock	L-1Kinds of Nouns L-2Countable and Uncountable Nouns L-3Pronouns COMPREHENSION Formal/Informal Letter
MAY	L-3.The Note Less Travelled By L-4.Something Stuck Around the Duck L-5. The Eagle	L-4 Modals L-5The Simple Present and Present Continuous Tense L-6The Simple Past and Past Continuous Tense L-7Finite and Non Finite Verbs Diary Entry
JUNE	L-6 The Unspoilt Man of the Jungle	L-8Present and Past Participles
AUGUST	L-7.In a Guava Orchard L-8.The Boy Who Never Told a Lie	L-9Present Perfect and Present Perfect Continuous Tense L-10Past Perfect and past perfect continuous Tense L-11Future Time L-12Compound Adjectives and Order of Adj.
SEPTEMBER	L-9.Mobile Manners	L-13Degrees of Comparison STORY WRITING
OCTOBER	L- 10.The Stubborn One	L-14Adverbs L-15Articles
NOVEMBER	L-11.At the Theatre: L-12.The Heart of Humour: Laughing Kindly	L-16Determiners L-17Prepositions L-18Conjunctions POSTER
DECEMBER	L-13.The Armadillo and the Fox	L-19Phrases and Clauses
JANUARY	L-14.The Travellers and the Purse L-15.The True Treasure	L-20Subject Verb Agreement L-21Direct and Indirect Object L-22Active and Passive Voice L-23Direct and Indirect Speech
FEBRUARY	REVISION	L-24Question Tags

PA I	LITERATURE- LESSONS 1, 2, 3, 4, 5 GRAMMAR- LESSONS 1, 2, 3, 4, 5,6, 7 READING / COMPOSITION- COMPREHENSION, FORMAL/ INFORMAL LETTER
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Half Year	LITERATURE- LESSONS 1, 2, 3, 4, 5, 6, 7, 8 GRAMMAR- LESSONS 1,2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 READING / COMPOSITION- COMPREHENSION, INFORMAL/FORMAL LETTER, DIARY ENTRY
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PA II	LITERATURE- LESSONS 9, 10, 11, 12, 13 GRAMMAR- LESSONS 13, 14, 15, 16, 17 READING COMPREHENSION / COMPOSITION- Story Writing
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MONTHWISE SYLLABUS 2026-27

SUBJECT - MATHEMATICS

MONTH	CHAPTER No.	CHAPTER NAME
APRIL	Chapter 1	Numbers
MAY	Chapter 3 Chapter 13	More About Numbers Basic Geometrical Ideas
JUNE	Chapter 4	HCF and LCM
AUGUST	Chapter 5 Chapter 6	Whole Numbers Integers
SEPTEMBER	Chapter 8	Fractions (Revision for HY)
OCTOBER	Chapter 8 (Cond...) Chapter 9	Fractions Decimals
NOVEMBER	Chapter 10 Chapter 14	Introduction to Algebra Understanding Elementary Shapes
DECEMBER	Chapter 11	Algebraic Equations
JANUARY	Chapter 12 Chapter 16	Ratio and Proportion Constructions
FEBRUARY	Chapter 18 Chapter 19	Perimeter and Area Data Handling
PA - 1 : Chapter – 1, 3, 4,13 HALF YEARLY : Chapter – 1, 3, 4, 5, 6, 8, 13 PA - 2 : Chapter – 8, 9, 10, 14		

MONTHWISE SYLLABUS 2026-27

SUBJECT - SCIENCE

MONTH	CHAPTER No.	CHAPTER NAME
APRIL	Chapter -1 Chapter -2	The Wonderful World of Science Diversity in the living world
MAY	Chapter -7 Chapter -8	Temperature and its Measurement A Journey through States of Water
JUNE	Chapter -5	Measurement of length and motion
PA - I Chapters 2,7 &8		
AUGUST	Chapter-9 Chapter- 3	Methods of separation in Everyday Life Mindful Eating: A path to a healthy body
SEPTEMBER	Chapter -3	Mindful Eating: A path to a healthy body
Half Yearly Chapters- 2,3, 5, 7,8 &9		
OCTOBER	Chapter-11 Chapter-6	Nature's Treasure Materials Around us
NOVEMBER	Chapter-6 Chapter - 4	Materials Around us Exploring Magnets
DECEMBER	Chapter-10	Living Creatures: Exploring their Characteristics
PA - II Chapters 4,6 & 11		
JANUARY	Chapter-12	Beyond Earth
FEBRUARY		Revision
FINAL		

MONTHWISE SYLLABUS 2026-27

SUBJECT - SOCIAL SCIENC

MONTH	CHAPTER NO	CHAPTER
APRIL	History : 4	Timeline and Sources of History.
	Geography: 1	Locating places on the Earth.
MAY	Civics: 8	Unity in Diversity or 'Many in the one'.
	Economics: 13	The Value of Work.
PA I		History :- Chapter – 4 Geography :- Chapter 1 Civics :- Chapter –8 Economics :- Chapter - 13
JUNE	History : 5	India, That is Bharat.
AUGUST	Geography : 2	Oceans and Continents.
	Civics : 9	Family and Community.
	Civics :10	Grassroots Democracy-Part1: Governance
SEPTEMBER	Civics:10	Contd and Revision
HALF YEARLY		History :- Chapters -4 and 5 Geography :- Chapters -1 and 2 Civics :- Chapters – 8,9 and 10 Economics :- Chapter - 13
OCTOBER	History :6	The Beginnings of Indian Civilisation.
	Geography :3	Landforms and Life.
NOVEMBER	Civics :11	Grassroots Democracy Part2: Local Government in Rural Areas.
	Economics:14	Economic Activities around us.
DECEMBER	Economics:14	Contd and Revision
PA II		History : Chapter - 6 Geography : Chapter -3 Civics : Chapter – 11 Economics : Chapter - 14
JANUARY	Civics :7	India's Cultural Roots.
	Civics : 12	Grassroots Democracy Part 3: Local Government in Urban Areas.
		Marking of Physical Map
FEBRUARY		REVISION
FINAL EXAMINATION		

PROJECT 1 – Pg 34 (Disaster Management) Bomb Blast,Earthquake,Fire,Flash Floods in Urban areas

PROJECT 2 – Ch 7 and Ch 12.

MONTHWISE SYLLABUS 2026-27

SUBJECT - MORALS

MONTH	CHAPTER No.	CHAPTER NAME
APRIL	1	When I Grow Up
MAY	2	Family : A Micro Cosmic Unit
JUNE	3	Human Values: The Pearls to be Studied With
AUGUST	4	In Search of Friendship
SEPTEMBER	5	Forgiveness: The Way Towards Holiness
Half Yearly Chapter :1 to 5		
OCTOBER	6	We Shall Not Give Up
NOVEMBER	7	When I Sacrifice Myself
DECEMBER	8	The Role of Media and I
JANUARY	9	Tagore : The Mystic Poet of India
FEBRUARY	10	When We Celebrate Our Festivals

MONTHWISE SYLLABUS 2026-27

SUBJECT – COMPUTER

MONTH	CHAPTER NO.	CHAPTER
April	1	Exploring Digital Services
	9	Creating Web Pages using HTML5
May	9	Creating Web Pages using HTML5 (contd..)
June	4	Rearranging data in Excel
August	2	The Slide Magic
September	AI (1)	Introduction to AI & Everyday Examples
October	8	Introduction to Python
November	8	Introduction to Python (contd..)
December	3 AI (2)	Mastering PowerPoint Basic Data Concepts
January	AI (3)	Simple Pattern Recognition & Decision Making
February	AI(4) 7	Ethics & Digital Responsibility Basics of Krita
HALF YEARLY EXAM -Chapters: 1, 2, 4, 9, AI(1) + Practical+ Project		

MONTHWISE SYLLABUS 2026-27

SUBJECT - GK

EXAM	CHAPTER No.
Half Yearly	Unit – A,B,C,D
Annual	Unit – E,F,G,H,I

SUBJECT – Life Skills

MONTH	CHAPTER NO.	CHAPTER
April	1.	YOU ARE YOU
May	2.	NO EXCUSES. *[Activity 1]
June	3.	SPEAK UP.
August	4. 5.	STRANGER DANGER. COOKING IS FUN. * [Activity 2]
September		REVISION.[Activity 1+Activity 2+Booklet marking]
October	6.	READ TO SUCCEED.
November	7.	WHEN IN DOUBT, ASK. *[Activity 3]
December	8.	STEP INTO OTHERS' SHOES.
January	9. 10.	MANAGE NATURAL RESOURCES. SHOW CIVIC SENSE. *[Activity 4]
February		Revision {Activity 3+Activity 4 +Booklet marking}